## RICHLAND COUNTY COUNCIL



## ECONOMIC DEVELOPMENT COMMITTEE

Norman Jackson District 11 Damon Jeter, Chair District 3 L. Gregory Pearce, Jr. District 6

**Agenda** 

2020 Hampton Street April 15, 2008 5:00 PM

**CALL TO ORDER** 

ADOPTION OF AGENDA

## **ITEMS FOR ACTION**

- 1. USC/Columbia Technology Incubator Update: Joel Stevenson, Executive Director
- **2. Funding Recommendation for Industrial Park Fund:** J. Milton Pope and Ray Iones
- 3. FY 09 Industrial Park Account Budget Recommendations: J. Milton Pope

## ITEMS FOR INFORMATION / DISCUSSION

1. Update on Economic Development Strategic Plan: DRAFT Scope of Services

**EXECUTIVE SESSION** 

**ADJOURN**